

ORDINANCE NO. 86 0807-D

AN ORDINANCE ORDERING A REZONING AND CHANGING THE ZONING MAP ACCOMPANYING CHAPTER 13-2A OF THE AUSTIN CITY CODE OF 1981 AS FOLLOWS: 3,000 SQUARE FEET OF LAND BEING A PORTION OF LOTS 3 AND 4, ANTHONY UJDUR ADDITION, LOCALLY KNOWN AS 12710 RESEARCH BOULEVARD, FROM "LO" LIMITED OFFICE TO "LR" NEIGHBORHOOD COMMERCIAL; SAID PROPERTY BEING LOCATED IN AUSTIN, TRAVIS AND WILLIAMSON COUNTY, TEXAS; SUSPENDING THE RULE REQUIRING THE READING OF ORDINANCES ON THREE SEPARATE DAYS; AND PROVIDING AN EFFECTIVE DATE.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF AUSTIN:

PART 1. CHAPTER 13-2A of the Austin City Code of 1981 is hereby amended to change the base zoning district from "LO" Limited Office to "LR" Neighborhood Commercial on the property described in File C14r-86-099, to-wit:

3,000 square feet of land being a portion of Lots 3 and 4, Anthony Ujdur Addition, a subdivision recorded in Plat Book 83, Pages 76A-76B of the Travis County, Texas Plat Records, also being recorded in Cabinet E, Slide 181 of the Williamson County, Texas Plat Records, said 3,000 square feet being more particularly described by metes and bounds in Exhibit "A", attached hereto and incorporated herein for all purposes,

locally known as 12710 Research Boulevard in the City of Austin, Travis and Williamson County, Texas.

PART 2. It is hereby ordered that the Zoning Map accompanying Chapter 13-2A of the Austin City Code of 1981 and made a part thereof shall be changed so as to record the change ordered in this ordinance.

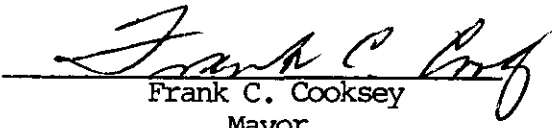
PART 3. That the development of the property herein described shall be accomplished in accordance with the site plan attached hereto as Exhibit "B", or as such site plan is subsequently adjusted or modified as provided by subsection 13-2A-6160 of the Austin City Code of 1981. Except to the extent that such site plan is inconsistent therewith, the development and use of the property described herein shall be in accordance with applicable ordinances of the City of Austin.

PART 4. The rule requiring that ordinances shall be read on three separate days is hereby suspended, and this ordinance shall become effective ten (10) days following the date of its passage.


PASSED AND APPROVED

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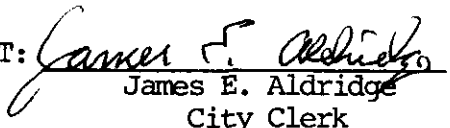
August 7, 1986 §


Frank C. Cooksey
Mayor

APPROVED:


Paul C. Isham
City Attorney

ATTEST:


James E. Aldridge
City Clerk

SJS:saf
17

EXHIBIT "A"

CRICHTON & ASSOCIATES

LAND SURVEYORS
1538 E. ANDERSON LANE #8
AUSTIN, TEXAS 78752
512-837-2000

C142-86-099
Corrected Field Notes

FIELD NOTES

FIELD NOTES FOR 3,000 SQUARE FEET OF LAND BEING
A PORTION OF LOT 3 AND 4, ANTHONY UJDUR ADDITION, A
SUBDIVISION RECORDED IN PLAT BOOK 83, PAGE 76A-76B
OF THE TRAVIS COUNTY, TEXAS PLAT RECORDS, ALSO
BEING RECORDED IN CABINET E, SLIDE 181 OF THE
WILLIAMSON COUNTY, TEXAS PLAT RECORDS, SAID
3,000 SQUARE FEET BEING MORE PARTICULARLY DESCRIBED
BY METES AND BOUNDS AS FOLLOWS:

BEGINNING at the South common corner of Lots 3 and 4 of
said Anthony Ujdur Addition, said point also being on the North
R.O.W. of Jollyville Road for the POINT OF COMMENCING.

THENCE N. 30 deg. 45' E. with the common line of said
Lots 3 and 4, 80.14 feet to the POINT OF BEGINNING.

THENCE through the interior of Lot 3, the following eleven
(11) calls:

- 1) S. 75 deg. 45' W., 7.32 feet to a point;
- 2) N. 59 deg. 15' W., 66.56 feet to a point;
- 3) N. 30 deg. 45' E., 34.00 feet to a point;
- 4) N. 59 deg. 15' W., 10.69 feet to a point;
- 5) N. 30 deg. 45' E., 21.00 feet to a point;
- 6) S. 59 deg. 15' E., 12.76 feet to a point;
- 7) S. 30 DEG. 45' W., 11.50 feet to a point;
- 8) S. 59 deg. 15' E., 15.50 feet to a point;
- 9) S. 30 deg. 45' W., 9.00 feet to a point;
- 10) S. 59 deg. 15' E., 49.00 feet to a point;
- 11) S. 14 deg. 15' E., at 7.32 feet pass the common
line of said Lots 3 and 4, continuing on through
the interior of Lot 4, in all a total distance
of 24.40 feet to a point.

THENCE S. 75 deg. 45' W., 17.18 feet to the POINT OF
BEGINNING and containing 3,000 square feet of land.

I hereby certify that the foregoing field notes are based
on record information and are true and correct to the best of my
knowledge.

WITNESS MY HAND AND SEAL THIS THE 23RD DAY OF JULY 1986



Herman Crichton
Herman W. Crichton, R.P.S. #4046

RECEIVED

JUL 31 1986

LEGAL DEPARTMENT

RECEIVED

JUL 30 1986

LAND DEV SERV.

